

## Annexure II

1.	Name & Address of the College	Fatima College ( Autonomous) Mary Land Madurai -625 018
2.	Proposed Activities	List titles of each activity in order of priority to be limited to 5 (Details in ~ 100 words in Annexure A)
	a. Teaching ( UG & PG )	<ul style="list-style-type: none"> <li>♣ Strengthening &amp; Upgrading Science Labs (UG &amp; PG) and establishing MAT Lab(UG)</li> <li>♣ Upgradation of Class rooms with teaching Aids &amp; Wi-Fi , Enhancing ICT based teaching - learning( UG &amp; PG)</li> <li>♣ Books &amp; Journals (UG &amp; PG)</li> <li>♣ Faculty Enrichment Programmes (UG &amp; PG)</li> <li>♣ Preparation of Study Materials &amp; e-Content(UG)</li> </ul>
	b. Research	<ul style="list-style-type: none"> <li>♣ Establishing Research lab for Humanities</li> <li>♣ Upgrading Instrumentation Centre and Library facilities</li> <li>♣ Funding for student's projects &amp; internships</li> <li>♣ Establishing linkages with Institutions/ Industries for collaborative research</li> <li>♣ Organizing conferences on current/emerging areas with video- conferencing facilities</li> </ul>
	c. Extension	<ul style="list-style-type: none"> <li>♣ Skill development Programmes</li> <li>♣ Awareness Programmes (health, nutrition, environment and legal)</li> <li>♣ Lab to Land Programmes ( Soil testing, water analysis, Organic manure)</li> <li>♣ Social Awareness Programmes &amp; Literacy Programme in Rural Schools.</li> <li>♣ Networking with NGOs</li> </ul>
	d. Any other	<ul style="list-style-type: none"> <li>♣ Creating Student's Database</li> <li>♣ Installing Solar Panels</li> <li>♣ Installing CCTV</li> <li>♣ Conducting Yoga and Meditation</li> <li>♣ Waste Management and Green practices</li> </ul>

3.	<b>Proposed Utilisation of grants</b>	<b>Non - recurring Rs. in lakhs (Details in Annexure - B1)</b>	<b>Recurring Rs. in Lakhs (Annexure - B2)</b>	<b>Total Rs. in lakhs</b>
	a. Teaching Facilities ( UG & PG)	72.65	14.00	<b>86.65</b>
	b. Research facilities	17.0	4.5	<b>21.5</b>
	c. Extension Activities	10.0	3.85	<b>13.85</b>
	d. Any other	22.0	6.0	<b>28.0</b>
<b>Total</b>		<b>121.65</b>	<b>28.35</b>	<b>150.0</b>

4. Expected Outcome/ Output	Annual List titles Only with details in Annexure - C1	Expected Outcome At the end of 3 years List titles Only Details in Annexure - C2
a. Teaching / Evaluation UG & PG	<b>Year I: 2014-2015</b> Upgradation of Science labs  Wi-Fi connectivity	ICT based teaching, learning and testing  Instant access to educational information.
	<b>Year II : 2015-2016</b> Establishing of MAT Lab	Self learning
	<b>Year III:2016-2017</b> Up gradation of Computer Science Lab	Updating knowledge with Latest Softwares
b. Research	<b>Year I: 2014-2015</b> Establishment of Research Lab for Humanities	Facilitate research in Humanities
	<b>Year II :2015-2016</b> Upgradation of Instrumentation Centre  Modernization of Library Books and Journals  Linkage with Institutions/Industries	Multidisciplinary research  Quality research  Collaborative research
	<b>2014-2017</b> Organizing Conferences / Seminars/Workshops  Funding of Student's Projects	Updating of knowledge  Socially relevant quality research projects

4. Expected Outcome/ Output	Annual List titles Only with details in Annexure - C1	Expected Outcome At the end of 3 years List titles Only details in Annexure - C2
c. Extension:	<b>2014-17</b> Skill development and Awareness Programmes	To promote self reliance among target groups
	<b>2014-2017</b> Networking with NGOs	To bring the villages into the mainstream
	<b>2014-2017</b> Lab to Land Cyber bus	To kindle the interest in science in the young minds
d. Any other	<b>2014-2015</b> Installing CCTVs  Student Database	To provide security and safer ambience  Comprehensive background of students
	<b>2015-2016</b> Solar Panels throughout the campus	Energy Conservation
	<b>2015-2017</b> Green Audit & Waste Management	To develop eco-consciousness

### **CERTIFICATE**

This is to certify that the above Action Plan & Budget has been proposed by the college after consulting its major stake holders, in particular, the teaching faculty, as per the UGC XII Plan Guidelines for CPE/CE. The college hereby undertakes to adhere to the approved Action Plan and to take all the necessary steps for meeting the targets envisaged to achieve excellence as proposed.

Place:

Principal

Date:

(Signature with Seal)