

ANNEXURE-I

UNIVERSITY GRANTS COMMISSION, NEW DELHI

Proposal for Assistance during the XII Plan under the Scheme “Colleges with Potential for Excellence/College of Excellence”

Section 1: GENERAL

| Sr.No | Profile/ Parameter | Particulars |
|-------|---|---|
| 1.1. | Name of the college | Fatima College (Autonomous) College with Potential for Excellence Re- Accredited with 'A' Grade by NAAC |
| 1.2. | Full address of the college (including Tel./Fax Nos. and e-mail ID) | Fatima College (Autonomous) Mary Land Madurai -625 018 Tamil Nadu Tel. : 0452 - 2668016, 2669015 Fax : 91-452 -2668437 E-mail ID : fatimacollegemdu@gmail.com |
| 1.3. | Name of the Principal of the college (including Tel./Fax Nos. and e-mail ID) | Dr. Sr. A. Jospin Nirmala Mary M.Com.,B.Ed.,Ph.D Tel. : 0452 - 2668016, Mobile: 9944050580 E-mail ID : jospinnirmala@gmail.com |
| 1.4. | Name & address of affiliating University (including Tel./Fax Nos. and e-mail ID) | Madurai Kamaraj University, Palkalai Nagar, Madurai-625 021. Phone: +91-0452-2458471 Fax : +91-0452-2459181 Email : mkuregistrar@rediffmail.com . |
| 1.5. | Name & address of the Chairman, Governing Body of the college (including Tel./Fax Nos. and e-mail ID) | Rev. Sr. Emily Joseph Ananda Sadan SJL Provincialate Sacred Heart's Road, TC Palya Bengaluru - 560 036 Karnataka Tel & Fax: (080)28474502. Mobile : 08722314169 - Karnataka. 09789303299 - Tamil Nadu. Official Email-ID : provincialatesjl@yahoo.com Personal -Email-ID : emily_nirmala@yahoo.com |

| | | |
|------|---|--|
| 1.6. | Goals & Objectives of the college | <ul style="list-style-type: none"> ☞ To enhance the quality of life through the development of individuals ☞ To enable women to become contributors in the economic, social and political development of India ☞ To equip the students with problem solving abilities and work for justice ☞ To give preference to the rural and economically poor women and first generation learners ☞ To enable the students to be employed in the technology oriented, competitive market |
| 1.7. | Names of best performing departments in the College | Mathematics, Physics, Chemistry, Zoology, Home Science with Food Biotechnology and Computer Science |

| Sr. No | Profile/ Parameter | Particulars/ Options | | | | | | | | | |
|--------|--|--|------------------|---------------------|---|-------------------|-----|---|--------------|------------|----------|
| 1.8. | Nature of Management of the college | Government | University | Private | | | | Minority ✓ | Non-Minority | Aided ✓ | Un-aided |
| 1.9. | Total strength of Students | UG | | | PG | | | Total | | | |
| | | M | F | T | M | F | T | M | F | T | |
| | | - | 3177 | 3177 | - | 837 | 837 | - | 4014 | 4014 | |
| | Teachers | | 3177 | 3177 | | 837 | 837 | - | 184 | 184 | |
| 1.10 | No. of years since establishment of the college | <= 10 - 25 | | | > 25 - 50 | | | > 50 ✓ | | | |
| 1.11 | No. of years since permanently affiliated to the University | <= 10 - 25 | | | > 25 - 50 | | | > 50 ✓ | | | |
| 1.12 | Campus area (in acres) | <= 5.00 | | | > 05 - 10 | | | > 10 ✓ | | | |
| 1.13 | Levels of Academic programmes in the College | UG, PG & Research ✓ | | | PG & UG only | | | PG only | | UG only | |
| 1.14 | Academic Departments: | Total No. | No. in Arts Fac. | No. in Science Fac. | No. in Com. Fac. | No. in other Fac. | | | | | |
| | | 24 | 9 | 12 | 3 | - | | | | | |
| 1.15 | No. of Teachers: | Sanctioned strength- Aided : 95+1 SF: 89 | | | Present strength a) Aided - 55 b) SF - 89 | | | Present strength as % of San. Strength Aided -58% SF - 100% | | | |
| 1.16 | Diploma/Certificate courses offered: No. of students % of the total No. in College | PG Diploma PGDCA 33 5.4% | | | Diploma 445 14% | | | Certificate 857 27% | | | |
| 1.17 | Total No. of students | <= 500 | | | > 500 - 1000 | | | > 1000 ✓ | | | |

| Sr. No | Profile/ Parameter | Particulars/ Options | | |
|--------|---|--------------------------------|--|---------------------------------|
| | | | | |
| 1.18 | Category of Students | At least 50% SC - ST | At least 50% OBC ✓ | At least 25% PH |
| 1.19 | UG students as % of total No. | <= 50 | > 50 - 80 ✓ | > 80 |
| 1.20 | PG students as % of total No. | <= 50 ✓ | > 50 - 80 | > 80 |
| 1.21 | M.Phil students as % of total No. | <= 02 ✓ | > 02 - 05 | >05 |
| 1.22 | Ph. D. students as % of total No | <= .01 | > .01 - .02 | > .02 ✓ |
| 1.23 | Grants received during XI Plan (Rs. in Lakhs) from: | State Government 2742 lakhs | Central Govt. other than UGC -Nil- | UGC 500 lakhs |
| 1.24 | Students' facilities: Amount spent over the past 3 years (Rs. in Lakhs) for | Laboratories Rs.17.32 | Central library Rs.17.99 | Departmental libraries - |
| 1.25 | Grievance Redressal Cell: No. of students handled over the past 3 Years | <= 20 | > 20 - 50 | > 50 ✓ |
| 1.26 | Guidance & Counselling Cell: No. of cases handled over the past 3 years | <= 50 | > 50 - 75 | > 75 ✓ |
| 1.27 | Mechanism available for seeking feedback on various aspects of College's functioning from | Teachers ✓ | Students ✓ | Guardians ✓ |
| 1.28 | The College has an Active | Parent- Teacher Association ✓ | Alumni Association ✓ | Linkage with NGOs ✓ |

Section 2: PROFILE DETAILS

| Sr. No | Profile/ Parameter | Particulars/ Options | | | For Office use |
|--------|---|----------------------|---------------|---------------------|----------------|
| 2.1. | Status of the college | Non autonomous | Autonomous ✓ | | |
| 2.2 | No. of years since grant of accreditation by NAAC | 01 - 05 | > 05 - 10 | > 10 ✓ | |
| 2.3. | Grade/ CGPA awarded by NAAC | B 2.01 to 3.00 | | A 3.01 to 4.00 ✓ | |
| 2.4. | Academic category of the college | Men's | Co-ed | Women's ✓ | |
| 2.5. | Location of the college | Urban ✓ | Rural | Tribal | |
| 2.6. | Examination Pattern | Annual | Semester ✓ | Credit based ✓ | |
| 2.7. | Students from other States as % of total No. | 01 - 05 ✓ | > 05 - 10 | > 10 | |
| 2.8. | NRI students as % of total No. | 01 - 05 ✓ | > 05 - 10 | > 10 | |
| 2.9. | Overseas students (excluding NRIs) as % of total No. | 01 - 03 ✓ | > 03 - 05 | > 05 | |
| 2.10 | No. of new courses introduced over past 3 years: Degree | 01 - 03 ✓ | > 03 - 06 | > 06 | |
| | PG Diploma | 01 - 03 | > 03 - 06 | > 06 | |
| | Diploma | 01 - 05 | > 05 - 10 ✓ | > 10 | |
| | Certificate | 01 - 05 | > 05 - 10 | > 10 ✓ | |
| 2.11 | No. of Self-financing degree/ diploma courses offered over the past 3 years | 01 - 05 | > 05 - 10 | > 10 ✓ | |

| Sr. No | Profile/ Parameter | Particulars/ Options | | | For Office use |
|--------|---|----------------------------------|-------------|------------|----------------|
| 2.12 | Students' results: Average % for the last 3 years: UG | 40- 60 | > 60 - 80 | | |
| | UG First Class | 05- 10 | > 10 - 30 | > 30 ✓ | |
| | PG | 50- 70 | > 70 - 90 ✓ | > 90 | |
| | PG First Class | 10- 20 | > 20 - 50 | > 50 ✓ | |
| 2.13 | No. of students passing national examinations over the past 3 years: <input type="checkbox"/> UGC/CSIR - NET | 01- 05 | 06 - 10 ✓ | > 10 | |
| | <input type="checkbox"/> GATE | 01- 05 | 06 - 10 | > 10 | |
| 2.14 | Research Project outlay by various agencies during past 3 years (Rs. in lakhs) | 05- 10 | > 10 - 50 ✓ | > 50 | |
| 2.15 | No. of Collaboration with International institutions during past 3 years: <input type="checkbox"/> MoU | 01 - 02 ✓ | > 02 - 05 | > 05 | |
| | <input type="checkbox"/> Exchange of teachers | 01 - 05 | > 05 - 10 | > 10 | |
| | <input type="checkbox"/> Franchisee | 01 - 05 | > 05 - 10 | > 10 | |
| 2.16 | Teachers are evaluated by | Peer groups within the College ✓ | Externals | Students ✓ | |
| 2.17 | Recognition of teachers over the past 3 years: No. at International level | 01 - 02 | > 02 - 04 | > 04 ✓ | |
| | No. at National level | 01 - 03 | > 03 - 06 | > 06 ✓ | |

| Sr.No | Profile/ Parameter | Particulars/ Options | | | For office use |
|-------|--|----------------------|-----------------|--------------------------|----------------|
| 2.18 | No. of teachers presenting papers in seminars / conferences during past 3 years | 01 - 03 | > 03 - 06 | > 06 ✓ | |
| | at National level | 01 - 05 | > 05 - 10 | > 10 ✓ | |
| 2.19 | No. of academic seminars /conferences organized by the college over the past 3 years at the National /Inter - national level | 01 - 03 | > 03 - 06 | > 06 ✓ | |
| 2.20 | Physical education: Provision made for: <input type="checkbox"/> No. of major games | 01 - 03 | > 03 - 06 | > 06 ✓ | |
| | <input type="checkbox"/> No. of minor games | 01 - 03 | > 03 - 06 | > 06 ✓ | |
| | <input type="checkbox"/> No. of indoor games | 01 - 03 ✓ | > 03 - 06 | > 06 | |
| | <input type="checkbox"/> No. of accredited Coaches | 01 - 02 | 03 - 04 | > 04 ✓ | |
| | Other facilities: (circle the ones available) Any other (name up to 3) | Computer Centre | Internet | Book bank | |
| | | Hostel (Men) | Hostel (Women) | Common Room for Students | |
| | | Canteen | Health Centre | Placement Cell | |
| | | Working Women Hostel | Crèche | Gym | |
| 2.22 | Teacher Quality: Student/teacher ratio | > 60 : 1 | > 40 : 1 - 60:1 | <= 40 : 1 ✓ | |
| | % of M.Phil. degree holders among teachers | 01 - 10 | > 10 - 50 | > 50 ✓ | |
| | % of Ph. D. holders among teachers | 01 - 05 | > 05 - 10 | > 10 ✓ | |

| | | | | | |
|------|---|-----------|-----------|--------|--|
| | % of teachers who attended (over the past 3 years) : | | | | |
| | a) Orientation Course | 01 - 20 ✓ | > 20 - 50 | > 50 | |
| | b) Refresher Course | 01 - 20 ✓ | > 20 - 50 | > 50 | |
| | c) Winter/Summer School | - - | - - | - | |
| 2.23 | Evaluation Process & Reforms over the past 3 years: | | | | |
| | <input type="checkbox"/> No. of programmes for which academic audit is Conducted | 01 - 02 | > 02 - 05 | > 05 ✓ | |
| | <input type="checkbox"/> No. of programmes for which peer review Conducted | 01 - 02 | > 02 - 05 | > 05 ✓ | |
| 2.24 | Research Promotion & Support: | | | | |
| | <input type="checkbox"/> % of teachers actively engaged in research Work | 01 - 05 | > 05 - 20 | > 20 ✓ | |
| | <input type="checkbox"/> % of teachers approved as research supervisors | 01 - 05 | > 05 - 20 | > 20 ✓ | |
| | <input type="checkbox"/> % of teachers on Learned/ Academic/ Scientific Bodies outside the college | 01 - 02 | > 02 - 05 | > 05 ✓ | |
| 2.25 | Research Output & Publications during the past 3 years: | | | | |
| | <input type="checkbox"/> No. of M.Phil. degrees Awarded <i>For colleges with</i> <i><= 5 PG Depts.</i> | 01 - 10 | > 10 - 20 | > 20 | |
| | <i>>5 PG Depts.</i> | 01 - 20 | > 20 - 40 | > 40 ✓ | |
| | <input type="checkbox"/> No. of Ph.D degrees Awarded <i>For colleges with</i> <i><= 5 PG Depts.</i> | 01 - 05 | > 05 - 10 | > 10 | |
| | <i>> 5 PG Depts.</i> | 01 - 10 ✓ | > 10 - 20 | > 20 | |
| | <input type="checkbox"/> No. of research papers published by teachers in refereed journals | 01 - 05 | > 05 - 10 | > 10 ✓ | |

| Sr. No | Profile/ Parameter | Particulars/ Options | | | For Office use |
|--------|--|----------------------|-------------------|-------------|----------------|
| | <input type="checkbox"/> No. of research projects undertaken: a) Major b) Minor | 01 | 02 - 03 | > 03 ✓ | |
| | | 01 - 04 | 05 -10 | >10 ✓ | |
| 2.26 | Consultancy: Total of resources generated during the last 3 years through consultancy as % of total funds received from all sources | 01 - 02 ✓ | > 02 - 05 | > 05 | |
| 2.27 | Extension activities during the last 3 years: <input type="checkbox"/> No. of innovative/ useful extension programmes conducted | 01 - 02 | > 02 - 05 | > 05 ✓ | |
| | <input type="checkbox"/> No. of teachers engaged in extension activities | 03 - 05 | > 05 - 20 | > 20 ✓ | |
| | <input type="checkbox"/> No. of students participating in extension Activities | 10 - 50 | > 50 - 100 | > 100 ✓ | |
| 2.28 | Collaborative Activities during the past 3 years: <input type="checkbox"/> No. of joint programmes conducted with NGOs | 01 - 05 | > 05 - 10 | > 10 ✓ | |
| | <input type="checkbox"/> No. of cooperative programmes with national level academic institutions | 01 - 05 | > 05 - 10 | > 10 ✓ | |
| | <input type="checkbox"/> No. of collaborative activities with inter- national level academic Institutions | 01 - 05 ✓ | > 05 - 10 | > 10 | |
| 2.29 | Library Resources: <input type="checkbox"/> No. of book titles per Student as on date | 01 - 03 | > 03 - 10 | > 10 ✓ | |
| | <input type="checkbox"/> No. of books added to the library as % of the total collection during the past 3 years | 01 - 03 | > 03 - 10 ✓ | > 10 | |
| 2.30 | ICT-based Learning Resources as on date: student- computer ratio | > 60 : 1 | > 30 : 1 - 60 : 1 | <= 30 : 1 ✓ | |

| Sr.No | Profile/ Parameter | Particulars/ Options | | | For Office use |
|-------|---|----------------------|-------------|-----------|----------------|
| 2.31 | Student Profile (average for the past 3 years): <input type="checkbox"/> % of students admitted of those applied | > 60 | > 20 - 60 | 05 - 20 ✓ | |
| | <input type="checkbox"/> % of women students in the total student Strength | 01 - 10 | > 10 - 50 | > 50 ✓ | |
| | <input type="checkbox"/> % of SC students in the total student strength <input type="checkbox"/> | 01 - 10 ✓ | > 10 - 15 | > 15 | |
| | <input type="checkbox"/> % of ST students in the total student strength | 01 - 02 ✓ | > 02 - 05 | > 05 | |
| | <input type="checkbox"/> % of PwD students in the total student strength | 01 - 05 ✓ | > 05 - 10 | > 10 | |
| 2.32 | Student Progression (average of past 3 years): <input type="checkbox"/> % of students graduating at first attempt | 30 - 50 | > 50 - 75 | | |
| 2.33 | Student Support: <input type="checkbox"/> % of students getting selected through on-campus interviews out of those interviewed over the past 3 years | 10 - 20 | > 20 - 50 ✓ | > 50 | |
| 2.34 | Average % of utilization of approved annual budget over the past 3 Years | 60 - 80 | > 80 - 90 | > 90 ✓ | |
| 2.35 | Financial resources mobilised as % of approved annual budget during the last year | 05 - 10 | > 10 - 20 ✓ | > 20 | |
| 2.36 | % of teachers to whom administrative powers and responsibilities are assigned as on date | 05 - 10 | > 10 - 20 | > 20 ✓ | |

| Sr. No | Profile/Parameter | Particulars/Options | | | For Office use |
|---|--|---------------------|------------|------------|----------------|
| 2.37 | No. of teachers nominated on the Governing Body of other institutions as on date | 01 - 02 ✓ | > 02 - 05 | > 05 | |
| 2.38 | Curriculum: Feedback received from | Employers ✓ | Teachers ✓ | Students ✓ | |
| | <input type="checkbox"/> No. of remedial programmes conducted for students with difficulties in learning over past 3 Years | 01 - 02 | > 02 - 05 | > 05 ✓ | |
| | <input type="checkbox"/> No. of specialised courses organized for advanced learners over past 3 years | 01 - 02 | > 02 - 05 | > 05 ✓ | |
| | <input type="checkbox"/> % of teachers using modern educational technology | 10 - 20 | > 20 - 50 | > 50 ✓ | |
| 2.39 | Student Activities: Average No. of students participating/ engaged in programmes over the past 3 years: | | | | |
| | <input type="checkbox"/> Cultural and related activities | 05 - 10 | > 10 - 20 | > 20 ✓ | |
| | <input type="checkbox"/> Co-curricular activities | 05 - 10 | > 10 - 20 | > 20 ✓ | |
| <input type="checkbox"/> Social service/ Extension work other than NSS activities | 10 - 50 | > 50 - 100 | > 100 ✓ | | |
| 2.40 | Sports Events No. of students participated over the past 3 years at: | | | | |
| | <input type="checkbox"/> International level | 01 - 05 | > 05 - 10 | > 10 ✓ | |
| | <input type="checkbox"/> National level | 05 - 10 | > 10 - 20 | > 20 ✓ | |
| <input type="checkbox"/> Regional level | 10 - 20 | > 20 - 50 | > 50 ✓ | | |

Section 3: ADDITIONAL DATA (to be furnished by Autonomous Colleges)

| Sr. No | Profile/ Parameter | Particulars/ Options | | | For Office use |
|--------|---|------------------------|-----------------|---------------------|----------------|
| 3.1. | No. of years since the grant of Autonomy | 01 | > 01 - 10 | >10 ✓ | |
| 3.2. | Level at which Autonomy is implemented | UG only | PG only | UG & PG ✓ | |
| 3.3. | Curriculum review/revision | Any time after 3 years | Once in 3 Years | Annually ✓ | |
| 3.4. | Time lag in introducing new Programme | > 2 years | 1 - 2 years ✓ | <= 1 year | |
| 3.5. | No. of subjects where Question Banks are Developed | 01 - 02 | > 02 - 05 | > 05 ✓ | |
| 3.6. | Examination Reforms: Evaluation scheme | Marks ✓ | Grades and CGPA | Credit based CGPA ✓ | |
| 3.7. | Weightage in % allotted to Continuous Internal Evaluation (CIE) in the end-semester or exit Examination | 10 - 20 | > 20 - 40 ✓ | > 40 | |
| 3.8. | % of programmes having CIE to total No. of programmes | 15 - 25 | > 25 - 50 | > 50 ✓ | |
| 3.9. | Temporal scheme | Annual | Semester ✓ | Trimester | |
| 3.10 | % of question papers in which change in pattern is introduced | 05 - 10 | > 10 - 50 | > 50 ✓ | |

CERTIFICATE (by the College)

This is to certify that the data and information provided in this proposal are true and correct to the best of my knowledge and belief and the required documents in support of these are attached with the proposals. It is also confirmed that this college will abide by the Guidelines framed by the UGC in respect of CPE/CE status from time to time if it is selected under the Scheme during the XII Plan.

Place

(Signature with Seal)

Date

Principal of the College

**ENDORSEMENT
(by the affiliating University)**

The university certifies that the data and information given by the college in the proposal are correct as per the records of the university. The university, therefore, supports the Proposal and will monitor the progress of the college, if selected for the CPE/CE status, and do whatever is needed to be done by the university in respect of the college under the Guidelines and other relevant Rules and Regulations framed by the UGC.

Place

Date

(Signature with Seal)

Registrar of the University