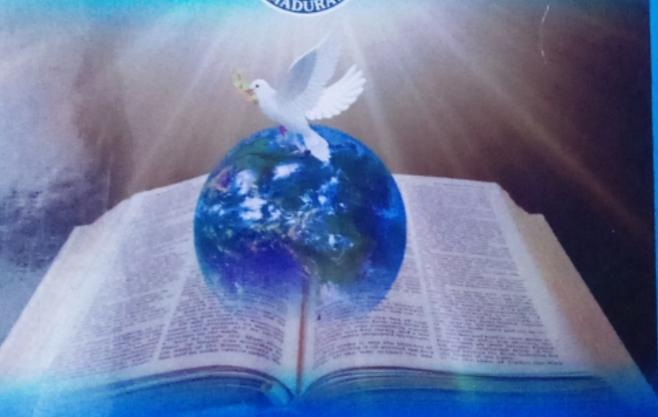
## கிறித்தவ இலக்கிய வெளியில் மனித மதிப்பீடுகள்

மன்னாட்டு கூடித்தரங்கு

தொகுதி - 2





தம்ழ் உயராய்வு மையம் பாத்திமா கல்லூரி (தன்னாட்சி)

மதுரை - 18

## கிறித்தவ இலக்கிய வெளியில் மனித மதிப்பீடுகள்

(பன்னாட்டுக் கருத்தரங்கக் கட்டுரைகளின் தொகுப்பு ) ISBN: 978-93-87865-06-8

தொகுதி - 1

( 28.9.2018, 29.9.2018 ஆகிய இரு நாட்களில் நடைபெற்ற பன்னாட்டுக் கருத்தரங்கில் தமிழ்த்துறையினரால் வௌயிடப்பட்டது )



பதிப்பாசிரியர்கள்

முனைவர் ஆ. பாப்ப் கமலா பாய், தமிழ்த்துறைத் தலைவர் முனைவர் சி. அருள் மைக்கேல் செல்வி முனைவர் இரா. டயானா கிறிஸ்டி முனைவர் இரா. ஏஞ்சல் திருமதி பா. திவ்யா திருமதி டே. ஆனி மரிய ஐானீசி

வெளியீடு

தமிழ் உயராய்வு மையம் பாத்திமா கல்லூரி (தன்னாட்சி)

மதுரை - 18

	் இன்றுபோக காட்டிய மணிதாயணியுகளி	முகையர் அருவ்சக்கர பிராவிசின்கொர பிரோயரா, மு முகையரி பிரியதர்சினி, இரா	91
29	் இறைபோ காட்டிய கூருப்பாடும்		44
30 31 32.	திருளிவில்பம் உண்ற மனிதமதிப்பிடுகள் அவரையில் மனிதநேப்பம்	முனைவர் புகத்பதெறினர். மு. முனைவர் அருள்சகோ, மரியசாந்தி ஆ முனைவர் பெர்சி ஆகிசலர், ஆ திரு மெல்வின் ராஜா, செ,	lin
33.	A - A - A - A - A - A - A - A - A - A -		lin
34	5 5 4 10 April 10 10 10 10 10 10 10 10 10 10 10 10 10	முனைவர் மேகணி, கி	lla
35.	திருளின்போம் பாதிர்கள்	முனைவர் வினோலியா சர்செவர் சந்திரகாந்தம், சர	11/9
36.	வாழ்வ்பல் மற்ற திருவிவிலியம் காட்டும் அன்பும் சகோதரத்துவமும் திருவிவிலியத்தில் மனிதநேயம்	சந்திரகாமுகம். முனைவிடதேறவாட விள்வி, தேரா முனைவிடத்தாய்ளர் கர்சீவியா, இரா	119
37. 38.	திருவிவிலியத்தில் மனிதநேயம் திருவிவிலியத்தில் உறவு	வருள்சகோ. செலபா, கூர	122
39.	மேம்பாட்டிற்கான மதிப்பிடுகள் புதிய ஏற்பாட்டில் மனித மதிப்பிடுகள்	முணைனர் ஷீஸா ஸ்ரீநினாசன், ம Mrs. Alphonsa fernando, k	124
40. 41.	the Triumphant Life	Rev. Dr. Arul Arasu Israel	132
42. 43.	Welcome to the Triangua.  Concept of Peace in the Holy Scriptures (Bible)  Divine Healing Vs Doctor's Healing	Dr. Benita Samuel	135
44.	(Biblical Basis)  David's Shpeherd : An Exploration of	Ms. Delisha fernandez	139
	God-Man Relationship in Psalm 23	Infant Gerald, Joseph.	143
45.	Principles of Peace in Bible Blessed are the Peacemakers (Mathew. 5:9)	Dr. Jacqueline Gigi Vijayakumar	146
17.	Scientific Predictions and Bible Truths	Lydia Jennifer, Edna Elizbeth, N.	150
	Human Values in Bible - Relevance to Contemporary Society	Mr. Prince Earnest, W.	155
9.	"Let Thy Widows Trust In Me": Exaltation of Ruth in the Jewish Patriarchal Society	Dr. Roselin Mary, A.	163
	The Bible - The Secret Book of Life Skills	Ms. Priya percy, M.	Market Control
and the same of the same	Humanity - A Biblical Perspective	Dr. Sahaya Mary Sophia, C.	167
2. Je	esus Christ : The True Source of	Selfe, Augusticas in re-	
V	Vomen Liberation	Dr. Saral Evangelin, J.	170
	ital Human Ethical Instruments of hristians	Mrs. Selvarani, S.	173
Bi	ible and human values	Rev.Mr.Rajan Chinnadurai Rev.Mrs.Beckye Rajan	178

# JESUS CHRIST: THE TRUE SOURCE OF WOMEN LIBERATION

Dr.J.Saral Evangelin Assistant Professor and Head Department of History Fatima College, Madurai



The Holy Bible is the basic evidence to know about the liberation, status and role of women in The Holy Bible is the basic evidence to know about an and it has recorded the existence Christian faith. The Bible is patriarchal and the writings are male dominated and it has recorded the existence Christian faith. The Bible is patriarchal and the writings are made which suppressed women. The Old of the social evils as polygamy, slavery of women and prostitution which suppressed women. The Old of the social evils as polygamy, slavery of women and prosument wherein the views about Testament projects women in different light compared to the New Testament wherein the views about Testament projects women in different light compared to the very first chapter of the Bible, we are women are different due to Jesus's attitude towards women. From the very first chapter of the Bible, we are women are different due to Jesus's attitude towards women image men and women were created equal taught that women, like men, bear the stamp of God's own image men and women were created equal. taught that women, like men, bear the stamp of God 8 own mag.

Being made in the image of God means that women have value to contribute to the world. Therefore, Being made in the image of God means that women have value to contribute as leaders, Women play prominent roles in many key biblical narratives, women have value to contribute as leaders, Women play prominent roles in many key biblical narratives, women have value to contribute as leaders, women play problem to their husbands, not merely slaves or Wives are seen as venerated partners and cherished companions to their husbands, not merely slaves or Wives are seen as venerated partners and cheristical companies to honor both father and mother.<sup>3</sup> Of pieces of household furniture.<sup>2</sup> At Sinai, God commanded children to honor both father and mother.<sup>3</sup> Of pieces of household furniture.<sup>2</sup> At Sinai, God commanded commanded common many of which are course, the Bible teaches divinely ordained role distinctions between men and women many of which are course, the Bible teaches divinely ordained role distilled and vital perfectly evident from the circumstances of creation alone. For example, women have a unique and vital perfectly evident from the circumstances of creation atoms. Women themselves also have a particular need for role in childbearing and the nurture of little ones. Women themselves also have a particular need for role in childbearing and the nurture of fittle offes. Weaker vessels" 4Scripture establishes the proper support and protection, because physically, they are "weaker vessels" 4Scripture establishes the proper support and protection, because physically, they are order in the family and in the church accordingly, assigning the duties of headship and protection in the home to husbands5 and appointing men in the church to the teaching and leadership roles.6

### Women leaders and their importance in Old Testament

Few women leaders of the old testament of the Bible achieved greater things. Sister of Moses Miriam, she led the Israelites in the desert. Deborah, she was the only one women judge. As a prophetess who was judging Israel (yet she was also a wife according to Judges 4:4. People regularly came to Deborah for judgement. Deborah was the only female judge, but her capacity to act in that role is unquestioned, and her leadership of Israel is described in exactly the same terms as that of the male judges. Her expertise in settling disputes (judges 4:5), and the Israelites seem to have had no problem in taking such advice from a woman. Under God's direction she led Barak and Jael to defeat Sisera, the Canaanite King (Judges 4:14-24). When the victory became public Deborah sang a victory song about Israel and its defeat of Sisera. Finally, the account in Judges tells that under Deborah's direction there was peace in the land of Israel for forty years (Judges 5:31).9

Oueen Esther saved the Jews from the cruel destruction. Esther possessed a strong position of influence as the Queen to King Xerxes of Persia (Esther 2:17-20). This position of influence provided her with the ability to exert strong influence as a Jewish woman serving in a limited leadership capacity over the nation of Persia. Even though she was not the main leader in charge she exerted strong influence through her actions and deeds. Esther displayed a great example of a leader wrestling with what to do, how to stay safe, how to receive counsel about what to do, and having to summon personal courage in order to do the right thing.

#### Liberation of Women in New Testament

The liberation of women really started from the time of the ministry of Jesus Christ. The position of women changed greatly due to the respect Jesus gave to women's rights. His teachings, healings and miracles did not show any discrimination. Jesus treated women equally with men in all aspects of life.