



SOCIAL EXCLUSION

DIMENSIONS OF MARGINALITY IN INDIA

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Radical Ecology: The Stance of Select Indian Fictions Disempowering Marginality

*Dr. R. Saktheshwari**

INTRODUCTION

The human race inhabits the world alongwith the other components of the ecological web. Humans have been dispersed throughout the Mother Earth from time immemorial and have cluttered as small units called community owing to their unique behavioral patterns, life style and adaptation techniques. Thus, societies evolved peculiar to persons and places. A society is a significant entity where harmonious relations prevail among its components, in spite of differences and disparities. A societal network displays the complex threading of politics, religion, culture, class, caste and environment. Each of these is a world in itself comprising elements exclusive to its realm. The inter-dependence and inter-connectedness of each to the other is explicit through the various interactions ranging from inanimate to animate. Human, being the embodiment of all these networks, occupies an important position owing to his intellect that can affect the other modules, including his fellow humans, either positively or negatively. This is emphasized by many glorious writers. Thus, literature plays a vital role in mirroring faithfully the happenings in and around. Not stopping with this, it moves further to project the vision of future and flashes back to the ancient era only to remind humanity about its stand taken and the consequences. The issues under debate vary from psychological to supernatural traversing many dimensions. Of all, the pathetic projection

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