



# FATIMA COLLEGE (Autonomous), MADURAI - 625 018

(Affiliated to Madurai Kamaraj University)

College with Potential for Excellence - Reaccredited with 'A' Grade by NAAC

## M.B.A. DEGREE EXAMINATIONS

### STATEMENT OF MARKS AND GRADES

|                        |  |  |  |                 |  |  |                               |  |  |  |                          |  |  |  |
|------------------------|--|--|--|-----------------|--|--|-------------------------------|--|--|--|--------------------------|--|--|--|
| NAME : [REDACTED]      |  |  |  | CENTRE CODE 603 |  |  | REGISTER No. : [REDACTED]     |  |  |  | EXAM - M & Y : APR. 2021 |  |  |  |
| PROGRAMME : [REDACTED] |  |  |  |                 |  |  | PUBLICATION DATE : 07.07.2021 |  |  |  |                          |  |  |  |

  

| SEM                    | COURSE CODE | CHOICE BASED CREDIT SYSTEM<br>COURSE TITLE<br>ENGLISH MEDIUM | CREDITS | MAXIMUM |      |      | MARKS SECURED |      |      | GRADE POINT | GRADE | RESULT | M & YR |
|------------------------|-------------|--------------------------------------------------------------|---------|---------|------|------|---------------|------|------|-------------|-------|--------|--------|
|                        |             |                                                              |         | INT.    | EXT. | TOT. | INT.          | EXT. | TOT. |             |       |        |        |
| I                      | 19MBA101    | MANAGEMENT PRINCIPLES AND PRACTICE                           | 4       | 50      | 50   | 100  | 45            | 43   | 88   | 8.8         | D++   | P      | N 19   |
| I                      | 19MBA102    | MANAGEMENT ACCOUNTING                                        | 4       | 50      | 50   | 100  | 48            | 36   | 84   | 8.4         | D+    | P      | N 19   |
| I                      | 19MBA103    | DIGITAL MANAGEMENT                                           | 4       | 50      | 50   | 100  | 46            | 37   | 83   | 8.3         | D+    | P      | N 19   |
| I                      | 19MBA104    | MANAGERIAL ECONOMICS                                         | 4       | 50      | 50   | 100  | 42            | 38   | 80   | 8           | D+    | P      | N 19   |
| I                      | 19MBA105    | ORGANISATIONAL BEHAVIOUR                                     | 4       | 50      | 50   | 100  | 48            | 43   | 91   | 9.1         | O     | P      | N 19   |
| I                      | 19MBA106    | QUANTITATIVE TECHNIQUES                                      | 4       | 50      | 50   | 100  | 50            | 47   | 97   | 9.7         | O+    | P      | N 19   |
| I                      | 19MBA107    | EXECUTIVE COMMUNICATION                                      | 2       | 25      | 25   | 50   | 22            | 18   | 40   | 8           | D+    | P      | N 19   |
| I                      | 19MBA108    | COMPREHENSIVE VIVA                                           | 1       | @       | 50   | 50   | @             | 42   | 42   | 8.4         | D+    | P      | N 19   |
| II                     | 19MBA201    | PRODUCTION & OPERATIONS MANAGEMENT                           | 4       | 70      | 30   | 100  | 66            | 26   | 92   | 9.2         | O     | P      | A 20   |
| II                     | 19MBA202    | HUMAN RESOURCE MANAGEMENT                                    | 4       | 70      | 30   | 100  | 69            | 22   | 91   | 9.1         | O     | P      | A 20   |
| II                     | 19MBA203    | MARKETING MANAGEMENT                                         | 4       | 70      | 30   | 100  | 60            | 22   | 82   | 8.2         | D+    | P      | A 20   |
| II                     | 19MBA204    | FINANCIAL MANAGEMENT                                         | 4       | 70      | 30   | 100  | 63            | 23   | 86   | 8.6         | D++   | P      | A 20   |
| II                     | 19MBA205    | MANAGEMENT INFORMATION SYSTEM                                | 4       | 70      | 30   | 100  | 64            | 26   | 90   | 9           | O     | P      | A 20   |
| II                     | 19MBA206    | BUSINESS RESEARCH                                            | 4       | 70      | 30   | 100  | 67            | 28   | 95   | 9.5         | O+    | P      | A 20   |
| II                     | 19MBA207    | MANAGERIAL SKILLS                                            | 2       | 25      | 25   | 50   | 23            | 24   | 47   | 9.4         | O     | P      | A 20   |
| II                     | 19MBA208    | COMPREHENSIVE VIVA                                           | 1       | @       | 50   | 50   | @             | 44   | 44   | 8.8         | D++   | P      | A 20   |
| III                    | 19MBA301    | STRATEGIC MANAGEMENT                                         | 4       | 50      | 50   | 100  | 43            | 42   | 85   | 8.5         | D++   | P      | N 20   |
| III                    | 19MBA302    | ENTREPRENEURSHIP                                             | 4       | 50      | 50   | 100  | 45            | 40   | 85   | 8.5         | D++   | P      | N 20   |
| III                    | 19MBA304    | ADVERTISING MANAGEMENT                                       | 5       | 50      | 50   | 100  | 43            | 42   | 85   | 8.5         | D++   | P      | N 20   |
| III                    | 19MBA332    | ADVANCED INDUSTRIAL RELATIONS                                | 5       | 50      | 50   | 100  | 42            | 40   | 82   | 8.2         | D+    | P      | N 20   |
| III                    | 19MBA333    | TRAINING & DEVELOPMENT                                       | 5       | 50      | 50   | 100  | 42            | 36   | 78   | 7.8         | D     | P      | N 20   |
| III                    | 19MBA359    | LIVE PROJECT                                                 | 5       | 50      | 50   | 100  | 45            | 45   | 90   | 9           | O     | P      | N 20   |
| III                    | 19MBA360    | BUSINESS ETHICS                                              | 1       | 25      | 25   | 50   | 25            | 23   | 48   | 9.6         | O+    | P      | N 20   |
| III                    | 19MBA361    | SUMMER TRAINING / PROJECT                                    | 4       | 50      | 50   | 100  | 42            | 36   | 78   | 7.8         | D     | P      | N 20   |
| III                    | 19MBA362    | COMPREHENSIVE VIVA                                           | 1       | @       | 50   | 50   | @             | 35   | 35   | 7           | A++   | P      | N 20   |
| IV                     | 19MBA401    | INTERNATIONAL BUSINESS MANAGEMENT                            | 4       | 50      | 50   | 100  | 40            | 40   | 80   | 8           | D+    | P      | A 21   |
| IV                     | 19MBA405    | CONSUMER BEHAVIOUR                                           | 5       | 50      | 50   | 100  | 43            | 39   | 82   | 8.2         | D+    | P      | A 21   |
| IV                     | 19MBA431    | INDUSTRIAL PSYCHOLOGY & COUNSELLING                          | 5       | 50      | 50   | 100  | 45            | 42   | 87   | 8.7         | D++   | P      | A 21   |
| IV                     | 19MBA459    | DISSERTATION                                                 | 5       | 50      | 50   | 100  | 44            | 45   | 89   | 8.9         | D++   | P      | A 21   |
| IV                     | 19MBA460    | MANAGERIAL ENVIRONMENT                                       | 1       | 25      | 25   | 50   | 24            | 19   | 43   | 8.6         | D++   | P      | A 21   |
| IV                     | 19MBA461    | PROJECT REPORT & VIVA VOCE                                   | 6       | 100     | 100  | 200  | 85            | 85   | 170  | 8.5         | D++   | P      | A 21   |
| IV                     | 19MBA462    | COMPREHENSIVE VIVA                                           | 1       | @       | 50   | 50   | @             | 45   | 45   | 9           | O     | P      | A 21   |
| << END OF STATEMENT >> |             |                                                              |         |         |      |      |               |      |      |             |       |        |        |

  

|                                                  |     |     |         |       |                 |                                       |          |        |
|--------------------------------------------------|-----|-----|---------|-------|-----------------|---------------------------------------|----------|--------|
| 032522<br><br>Vall<br>SIGNATURE OF THE CANDIDATE | SEM | GPA | CREDITS | GRADE | CGPA<br><br>8.5 | CLASS<br><br>I CLASS WITH DISTINCTION | CREDITS  |        |
|                                                  |     |     |         |       |                 |                                       | Required | Earned |
|                                                  | I   | 8.7 | 27      | D++   |                 |                                       | 115      | 115    |
|                                                  | II  | 9   | 27      | O     |                 |                                       |          |        |
| III                                              | 8.3 | 34  | D+      |       |                 |                                       |          |        |
|                                                  | IV  | 8.5 | 27      | D++   |                 |                                       |          |        |



OFFICE SEAL

B. Jospin Minala  
CONTROLLER OF EXAMINATIONS

Dr. G. Uthirai Sahaya Mary  
PRINCIPAL

## MBA / MCA PROGRAMME

### A) Passing Minimum

| Post Graduate Programmes | ESE | Aggregate |
|--------------------------|-----|-----------|
|                          | 45% | 50%       |

### B) Maximum Marks

| Type                                      | CIA | ESE |
|-------------------------------------------|-----|-----|
| Theory / Practical / Project / Internship | 50  | 50  |
| Soft Skills, Skill Based                  | 25  | 25  |
| Major Project (MBA)                       | 100 | 100 |

### C) Conversion of Marks to Grade Points and Letter Grade (Performance in a Course):

| RANGE OF MARKS | 95<br>-<br>100                                                | 90<br>-<br>94   | 85<br>-<br>89   | 80<br>-<br>84   | 75<br>-<br>79   | 70<br>-<br>74   | 65<br>-<br>69   | 60<br>-<br>64   | 55<br>-<br>59   | 50<br>-<br>54   | 00<br>-<br>49 | ABSENT |
|----------------|---------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|--------|
| GRADE POINTS   | 9.5<br>-<br>10.0                                              | 9.0<br>-<br>9.4 | 8.5<br>-<br>8.9 | 8.0<br>-<br>8.4 | 7.5<br>-<br>7.9 | 7.0<br>-<br>7.4 | 6.5<br>-<br>6.9 | 6.0<br>-<br>6.4 | 5.5<br>-<br>5.9 | 5.0<br>-<br>5.4 | 0.0           | 0.0    |
| LETTER GRADE   | O+                                                            | O               | D++             | D+              | D               | A++             | A+              | A               | B+              | B               | U             | AA     |
| CLASS          | I Distinction<br>(is awarded if passed in first attempt only) |                 |                 |                 |                 | I CLASS         |                 | II CLASS        |                 | NOT ELIGIBLE    |               |        |

### Calculation of Grade Point Average for a Semester Examination :

$$\text{Grade Point Average (GPA)} = \frac{\sum C_i G_i}{\sum C_i} \quad \text{OR}$$

$$\text{GPA} = \frac{\text{Sum of the multiplication of grade points by the respective credits of the course in a semester}}{\text{Sum of the credits of all the courses cleared in a semester}}$$

### Calculation of Cumulative Grade Point Average for the entire Programme :

$$\text{Cumulative Grade Point Average (CGPA)} = \frac{\sum C_i G_i}{\sum C_i} \quad \text{OR}$$

$$\text{CGPA} = \frac{\text{Sum of the multiplication of grade points by the respective credits of the course in the entire programme}}{\text{Sum of the credits of all the courses cleared in the entire programme}}$$

$C_i$  = Credits earned for a course / in any semester.

$G_i$  = Grade Point obtained for a course / in any semester.

$\sum_i$  = Summation of all courses cleared in a semester in the case of GPA and all courses cleared in all semesters in the case of CGPA.

### Abbreviations :

CIA - Continuous Internal Assessment  
TOT - Total  
AA - Absent  
P - Pass  
RA - Re-Appeal  
M & YR - Month & Year of Passing  
PC - Programme Code

ESE - End Semester Examination  
SEM - Semester  
A - April  
J - July  
N - November  
[r] - Course completed on repeated attempts  
@ - purely Internal / External paper