Antidesi Special Issue

Chie Editor

Dr. W. Sadik Barche

Down Edin

Dr. N. Chandra Segaran

Editoria Board

Dr. W.A.M. Rampez

Dr. Jeogramar

Dr. & Ekambaram

Dr. G. Stephen

Dr. S. Chitra

Dr. S. Senthamizh Peruni

Dr. A. Shunmaghom Pillai

Dr. P. Levalzishman

Dr. Seethe Lakshmi

Dr. S. Easwaran

Dr. Kumura Sehia

Dr. Gunesur Embedium

Dr. Crishanar

Dr. Kumur

Dr. S. Kalyana

Dr. I. Vishnukumaran

Dr. M. N. Ruiesh

Dr. Genindaraj

Dr. Uma Desti

Dr. Serahil Prakash

Dr. Pon. Kathiresan

Dr. S. Tignesh Ananch

Dr.M. Arunachalam

Dr. S. Bhurathi Prakash

24-25 m5 2051 6th & 7th February 2021

ISSN: 2321 - 984X

நவீனத் தமிழாய்வு

(บลักสาก 🖒 ပုံ บลัก (บลล์) ချည်ပို့ ချည်ပောက်)

Tournal of

Modern Thamizh Research

(A Quarterly International Multilateral Thamizh Journal)
Arts and Humanities (all), Language
Literature and Literary Theory, Tamil
UGC Care Listed (Group-I) Journal

Special Issue:

E-Conference on Societal Trends



Published by

RAJA PUBLICATIONS

10, (Upstair), Ibrahim Nagar, Khajamalai, Tiruchirappalli - 620 023, Thamizh Nadu, India.

Mobile: +91-9600535241 website: rajapublications.com

> 1 2uகுதி-2 Part -2

சிறப்பிதழ் 24-25 თ5 2051 Special Issue 6th & 7th February 2021 ISSN: 2321 - 984X MANJARI GWALE & MODERN IMPACT ON SOCIAL CULTURE OF TRIBAL SOCIETY REENA TIWARI 57 MARIYA THERESA JOSEPH A STUDY ON THE SAVINGS AND INVESTMENT PATTERN OF YOUTH WITH REFERENCE TO BANGALORE CITY 333-342 58 MO ABU NASIM SPORTS CULTURE IN INDIA DURING LOCKDOWN WITH SPECIAL REFERENCE OF CRICKET 343-349 50 D R ROOPASHREE A STUDY ON WORK FAMILY BALANCE OF WOMEN WORKING IN PUBLIC SECTOR BANKS 350-358 & RAJNALKAR LAXMAN 80 MITHUN MATHEW & 359-362 IMPACT OF COVID-19 ON EDUCATION OF TRIBAL CHILDREN SAMPATH KUMAR, R 67 S.S ANUJA THE SHANAR REBELLION: A SOCIETAL TRANSITION IN COLONIAL TRAVANCORE 363-368 50 NAGARAJ M KOTAGAR 369-373 THE NEW TRENDS IN INDIAN HINDU MARRIAGE 53 CORRUPTION: BEFORE AND AFTER INDEPENDENCE 374-381 M. NAGESHWARI THE CONCEPT OF GENDER EQUALITY AND ITS PORTRAYAL IN INDIAN FICTION WRITING 64 382-385 **NIDHIMISHRA** 85 386-391 C. NIRMALA DEVI CRIMES AGAINST WOMEN GENDER ELEMENT OF DEVELOPMENT; A STUDY ON KERALA EXPERIENCE 86. 392-397 **NOWFALN** EXPLORING THE HISTORICAL VALUES OF INDIAN CONSTITUTION 398-407 57 PARVATHY MENON ROLE OF VALUE EDUCATION IN MAKING THE LIFE OF WOMEN VIOLENCE FREE- AN OVERVIEW 408-415 88 POOJA PRASHANT NARWADKAR EFFECTIVE ROLE OF HUMAN RIGHTS COMMISSION IN INDIA 416-421 30 BAPTIST MILTON, SOBY THOMAS & PRATHEESHAR A QUALITATIVE STUDY ON HERITAGE SITES AND CHAITI FESTIVAL OF RAYAGADA DISTRICT, ODISHA 422-429 A PRATIMA PANDA HANDLING COVID 19 DAYS BY KERALA POLICE- A DISASTER MANAGEMENT MECHANISM 430-436 PRAYAGA M.A THROUGH THE LENS OF COMMUNITY RESILIENCE APPROACH CLASSIFICATION OF PEASANTS AND THEPRE-EMINENCE OF CASTE IN THANJAVUR PEASANTRY 437-443 S.P. PREM SINGH MUTHUBALAN RECOGNITION OF RIGHTS OF THE THIRD GENDERS IN THE PRESENT SCENARIO: A DISCUSSION 444-454 PRIYADARSHINI GOENKA UNDER THE INDIAN LEGAL SYSTEM CHALLENGES TO DISASTER MANAGEMENT IN CUDDALORE DISTRICT, TAMIL NADU - CONCEPTUAL 455-463 S. PUSHPARAJ & PK MUTHUKUMAR ANALYSIS MUSIC IN HEBREWS AND TAMI RELIGIOUS CULTURES - A COMPARISON 464-470 R. KIRUBAVATHI & D. AGNES SHARMEELY PORTRAY OF DALIT CULTURE AMONG INDIAN CINEMAS WITH SPECIAL REFERENCE TO KARNATAKA 471-482 RASHMI G M EXPRESSION OF HUMANITY: AN ANALYSIS OF ALBUS V/S HARRY IN J.K ROWLING'S HARRY POTTER 483-487 RIYA MARY PETER AND THE CURSED CHILD SOCIO- ECONOMIC FACTORS AFFECTING ENROLLMENT AT RURAL SELF EMPLOYMENT 488-495 **ROHINI YEKBOTE &** 78 TRAINING INSTITUTIONS (RSETI), BIDAR, KARNATAKA MAHAMMAD HABEEB SOCIAL LEGACY OF KALAINGAR M. KARUNANIDHI THROUGH AGES 496-500 79 S. SHEELA 501-504 GRANTS TO TEMPLES BY CHOLA QUEENS 80 S. RAJALAKSHMI THE QUEST OF THE SULTAN FOR HINDU ICONS AND THE IDIOSYNCRATIC PLANNING OF THE 505-510 81. S. SARUMATHY VAISHNAVAS CURING THEIR ILLNESS: DEFINING DISEASES AND TREATMENT IN THE LIGHT OF WESTERN 511-518 80 SABIR ALI MEDICINE AND INDIAN TRADITIONAL MEDICINE CUSTOMER SATISFACTION TOWARDS HERO TWO WHEELERS: A CASE STUDY IN KALABURAGI 519-526 SAHEBAGOUDA B & CITY, KARNATAKA A.P.HOSMANI THE ROLE OF TECHNOLOGY IN THE FIELD OF AGRICULTURE PERFORMANCE IN INDIA 527-534 SAMPATH KUMAR, R & LAKSHIMI BALAKRISHNAN A STUDY ON GROWTH OF CONTRACT LABOUR IN INDUSTRIES 535-542 SATISH B & 85 543-54 RESERVATION POLICY IN INDIA W. SHYAMALA 86 SILLIAR IT II III O.A.F. HOOMAIN திருமுலரின் அன்றைய ஆன்மீகத்துள் இன்றைய அறிவியல் 553-558 அம் சோனல் RR FOREST CONSERVATION AND MANAGEMENT IN BRITISH TRAVANCORE: A HISTORICAL DOCUMENTATION 559-565 SREEREKHA. M VIEWS OF MAHATMA GANDHIABOUT THE CONDITION OF PRISONS AND REFORMS REQUIRED: AN 566-570 SUHAIL AHMAD WANI 90 OVERVIEW TRENDS OF POPULATION GROWTH: A STUDY ON MALDA DISTRICT AND SOUTH DINAJPUR 571-576 SURAJIT SAHA 91 DISTRICT (1991-2011) 577-583 FINANCIAL CAPABILITIES FOR TEACHERS TO EMPOWER THE FUTURE OF STUDENTS 32 SURESH G 584-593 YOGIC PRACTICES AND THE EFFECT ON CREATIVITY ATTITUDE SURESH KUMAR AGARWAL 33 594-599 THIRUVARANKULAM - A CULTURAL STUDY GLEANED FROM INSCRIPTIONS 94. T.RAJATHI MIGNREGA AND ITS IMPACT ON RURAL LIVELIHOOD: A STUDY IN RAJOURI DISTRICT OF JAMMU PROVINCE 600-605 95 TARI IN GUPTA 606-619 ADOLESCENT GIRLS, QUALITY EDUCATION AND LEARNING OUTCOMES: LINKING THE TRIAD IN VARSHA KAPOOR HIGHER SECONDARY SCHOOLS OF JAMMU (J&K) 620-625 MPACTS OF GLOBAL OUTBREAK COVID-19 ON SOCIAL BEHAVIOUR OF MALE AND FEMALE: VIPIN KUMAR MALIK

Published by : Raja Publications, No. 10, Upstair, Ibrahim Nagar, Khajamalai, Tiruchirappalli - 620 023, Tamil Nadu, India. Mobile : 9600535241 Printed : The Printing House, Tiruchirappalli - 620 023, Tamil Nadu, India. Ph : +91 - 431-2420121

WASTE MANAGEMENT INITIATIVES AND CHALLENGES IN INDIA

MYTHOLOGY COHERENCE IN THE WORK OF ASHWIN SANGHITHE KRISHNA KEYS

SYNTHESIS OF ORIENTALISM AND OCCIDENTALISM IN R. K. NARAYAN'S THE GUIDE

SON PREFERENCE AMONG EDUCATED WOMEN PROFESSIONALS: A STUDY OF JAMMU DISTRICT

626-629

630-635

636-651

652-665

A COMPARATIVE STUDY

X JENITTA CHRISTY &

YSN MURTHY & V PRAVEEN KUMAR

M. SAGAYASOPHIA

GANIL KUMAR

100. MONICA SHARMA

101. S. PAVENDHAN & C. DHANABAL

98

RESERVATION POLICY IN INDIA

W. SHYAMALA

Asst. Professor of History, Fatima College, Madurai-18.

of reservation system The India consists of a series of measures, such as reserving access to seats in the nourishes the historically disadvantaged castes and tribes, listed as various legislatures, to government jobs, and to enrollment in higher educational institutions. The reservation s Scheduled Castes and Scheduled tribes SCs and STs) by the Government of India, also those designated as Other Backwards Classes (OBCs) and also the economically backward general. The reservation is undertaken to address the historic oppression, inequality, and discrimination faced by those communities and to give these communities a place. It is intended to realise the promise of equality enshrined in the Constitution.

Constitution prohibits The untouchability and obligates the state to make special provision for the betterment of the SCs and STs. Over the years, the categories for affirmative action, also known as positive discrimination, have been expanded beyond those to the OBCs.

Reservation is governed by the Constitution, statutory laws and local rules and regulations. The SCs, STs and OBCs, and in some states Backward Classes among Muslims under a category called BC(M), are the primary beneficiaries of the reservation policies.

Definition of SC, ST, OBC

SC - Scheduled Castes: Extreme Social, educational and economic backwardness

Arising out of the traditional practice of untouchability.

ST – Scheduled Tribes: Indications of Primitive traits, distinctive culture, geographical

Isolation, Shyness of contact with the community at large and backwardness.

OBC - Other Backward classes: The Mandal Commission in its report has set out the eleven indictors/criteria to determine the social and educational backwardness. These eleven indicators were grouped under three broad heads i.e. Social, Educational and Economic.

Social

- Castes/classes considered as socially 1. backward by others.
- Castes/classes that mainly depend on 2. manual labour for their livelihood.
- Castes/classes where at least 25% females 3. and 10% males above the State average get married at an age below 17 years in rural areas and at least 10% Females and 5% males do so in urban areas.
- Castes/classes where participation of 4. females in work is at least 25% above the State average.

Educational

Castes/classes where the number of children in the age group 5-15 years who never attended school is at least 25% above the State average;

நவீனத் தமிழாய்வு (பன்னாட்டுப் பன்முகத் தமிழ் காலாண்டு ஆய்விதழ்) 6 & 7 பிப்ரவரி 2021 – சிறப்பிதழ் (ISSN: 2321-984X) Modern Thamizh Research (A Quarterly International Multilateral Thamizh Journal) 6&7 February 2021 - Special Issue (ISSN: 2321-984X)

Two Days National E-Conference on Societal Trends

Pearl Research Centre for History, Culture and Tourism, Department of History, St. Mary's College (Autonomous), Thoothukudi